

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LAURIE HULIN
P. O. Box 1140
Abbeville, LA 70511

2. Office Sought (Include title of office as well)

District Judge
Vermilion
15th JDC

OFFICE USE ONLY

Report Number: 45158

Date Filed: 11/25/2014

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 10/16/2014 through 11/16/2014

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
X 10th day prior to general
_____ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

BANK OF ERATH
P O Drawer B
Erath, LA 70533

7. Full Name and Address of Treasurer

PAUL G MORESI, ^III
P O Box 1140
Abbeville, LA 70511

9. Name of Person Preparing Report DENISE ARDENEUX

Daytime Telephone 337-898-0111

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 25th day of November, 2014.

Laurie Hulin

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

Daytime Telephone

Paul G Moresi III

Signature of Treasurer

337-898-0111

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Paul G Moresi III

FRIENDS OF LAURIE A. HULIN FOR DISTRICT JUDGE
P O Box 1140
Abbeville, LA 70511

Name and Address of **Committee's Chairman**

PAUL G MORESI, III
P O Box 1140
Abbeville, LA 70511

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 9,200.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 375.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 9,575.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 9,575.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 17,242.13 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 17,242.13 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 15,762.37 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 9,575.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 17,242.13 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 375.00 |
| 18. Funds on hand at close of reporting period | \$ 7,720.24 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MURRAY LAW FIRM 650 Poydras Street, Suite 2150 New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2014 | \$1,000.00 | \$0.00 |
| LAW OFFICES OF S. DAVID ABRAHAM 5040 Ambassador Caffery Pkw, Ste 200 Lafayette, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$1,000.00 | \$0.00 |
| ABRAHAM LAW OFFICE, LLC 5040 Ambassador Caffery Pkw, Suite 200 Lafayette, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$1,000.00 | \$0.00 |
| THE LABORDE LAW FIRM, LLC P O Box 80098 Lafayette, LA 70598 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$2,000.00 | \$0.00 |
| VINCENT FLYING SERVICE, INC. 19006 Kristin Rd Kaplan, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2014 | \$500.00 | \$0.00 |
| STEFANSKI & ZAUNBRECHER FUND P O Drawer 730 Crowley, LA 70527 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2014 | \$1,000.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TALBOT, CARMOUCHE & MARCELLO 17405 Perkins Road Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2014 | \$1,000.00 | \$0.00 |
| JAMES D LANDRY, SR. 118 North Young Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2014 | \$500.00 | \$0.00 |
| DREW C DARTEZ 102 English Gardens Pkwy Lafayette, LA 70503 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$250.00 | \$250.00 |
| M D BRASSEAU 1818 N. River Oaks Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$100.00 | \$100.00 |
| LEAH BROUSSARD 8726 E Sandpit Rd Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2014 | \$100.00 | \$100.00 |
| CARLENE MEAUX 6302 Claude Road Maurice, LA 70555 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2014 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GREENHEALTH SOLUTIONS LLC 8115 Alpha Rd Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2014 | \$100.00 | \$100.00 |
| JOHN T. LANDRY & ASSOCIATES, INC. Live Oak Drive Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2014 | \$200.00 | \$200.00 |
| RUSSELL A ADAM 206 Worth Ave Lafayette, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2014 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 9,200.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|---------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| EUNA P GUIDRY 18302 Minos Rd Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Created design for newspaper ad | 11/04/2014 | \$175.00 | \$175.00 |
| LISA GAUTREAUX 7490 Derek Road Maurice, LA 70555 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Food for Maurice Meet and Greet | 10/21/2014 | \$100.00 | \$100.00 |
| GUSSIE BROUSSARD 7449 Derek Road Maurice, LA 70555 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Food for Maurice Meet and Greet | 10/21/2014 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | | \$375.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 375.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| U. S. POSTAL SERVICE Veterans Memorial Drive Abbeville, LA 70510 | 10/20/2014 | Postage stamps | \$ 1,768.00 |
| U. S. POSTAL SERVICE Veterans Memorial Drive Abbeville, LA 70510 | 10/17/2014 | Postage stamps | \$ 408.00 |
| ABBEVILLE MERIDIONAL P O Box 400 Abbeville, LA 70510 | 10/22/2014 | Advertisement | \$ 302.50 |
| ELLA B HULIN 6855 Woodlawn Rd Maurice, LA 70555 | 10/16/2014 | Postage Stamps | \$ 680.00 |
| DEREK TOUCHET 7490 Hwy 167 Maurice, LA 70555 | 10/20/2014 | Beverages | \$ 500.00 |
| ALLUME' SOCIETY P O Box 935 Abbeville, LA 70511 | 10/21/2014 | Donation | \$ 200.00 |
| KAPLAN HERALD 219 N. Cushing Avenue Kaplan, LA 70548 | 10/24/2014 | Advertisement | \$ 654.00 |
| GUEYDAN JOURNAL P O Box 536 Gueydan, LA 70542 | 10/27/2014 | Advertisement | \$ 456.25 |
| 3. SUBTOTAL (optional) | | | \$4,968.75 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ELLA B HULIN 6855 Woodlawn Rd Maurice, LA 70555 | 10/27/2014 | Postage Stamps | \$ 340.00 |
| U. S. POSTAL SERVICE Veterans Memorial Drive Abbeville, LA 70510 | 10/24/2014 | Postage Stamps | \$ 245.82 |
| ABBEVILLE MERIDIONAL P O Box 400 Abbeville, LA 70510 | 10/28/2014 | Advertisement | \$ 1,337.40 |
| SELLERS' CUSTOME DECORATING 115 N. Cushing Ave Kaplan, LA 70548 | 10/28/2014 | Donation - Holy Rosary Catholic Church | \$ 51.47 |
| AHS BOOSTER CLUB Wildcat Drive Abbeville, LA 70510 | 10/27/2014 | Advertisement | \$ 344.00 |
| WALMART 3005 Veterans Memorial Drive Abbeville, LA 70510 | 10/28/2014 | Candy for Square on the Square | \$ 142.85 |
| SMM CHRISTIAN SERVICE CENTER c/o Linda Woodruff 312 Father Seelos Drive Abbeville, LA 70510 | 10/30/2014 | Donation | \$ 200.00 |
| ACADEMY SPORTS & OUTDOORS Ambassador Caffery Parkway Lafayette, LA 70508 | 10/27/2014 | Visors | \$ 174.81 |
| 3. SUBTOTAL (optional) | | | \$2,836.35 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JOSEPH HEBERT St. Charles Street Abbeville, LA 70510 | 11/03/2014 | Advertisement | \$ 200.00 |
| BRITTANY GUIDRY 18235 Lenis Road Abbeville, LA 70510 | 11/03/2014 | Clerical expense | \$ 100.00 |
| SHAWN FAULK 605 Emancipation Drive Broussard, LA 70518 | 11/04/2014 | Entertainment at Victory Party | \$ 500.00 |
| MAGDALEN PLACE 2 South Magdalen Square Abbeville, LA 70510 | 11/06/2014 | Rental fees for Hall | \$ 7,947.00 |
| KAPLAN HERALD 219 N. Cushing Avenue Kaplan, LA 70548 | 11/10/2014 | Advertisement - thank you ad | \$ 181.28 |
| GUEYDAN JOURNAL P O Box 536 Gueydan, LA 70542 | 11/10/2014 | Advertisement - thank you ad | \$ 206.25 |
| ABBEVILLE MERIDIONAL P O Box 400 Abbeville, LA 70510 | 11/11/2014 | Advertisement - thank you ad | \$ 302.50 |
| 3. SUBTOTAL (optional) | | | \$9,437.03 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 17,242.13 |

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